



BLOCK -1
SECTION-C1 THROUGH STAIR
(SHOWING FIRE REFUGE)
Scale - 1:100

BLOCK -2
SECTION- C2 THROUGH STAIR
(SHOWING FIRE REFUGE)
Scale - 1:100

PROJECT :
PROPOSED PLANS FOR 1 NO OF G+15 STORIED (BLOCK-1, HT- 50.85 MT.) & 1 NO OF G+12 STORIED (BLOCK-2, HT- 41.70 MT.) RESIDENTIAL TOWER BUILDINGS AT R.S. DAG NOS. 3325(P), 3329 AND 3334 CORRESPONDING TO L.R. DAG NOS. 3397(P), 3401 AND 3406 IN. MOUZA JAGADDAL, J.L. NO. 71, P.S.- SONARPUR, , DISTRICT- 24 PARGANAS (S), HOLDING NO.- 408, DWARIR ROAD, RAJPUR SONARPUR MUNICIPALITY, WARD NO. 25, , PINCODE - 700151.

For AARBURGREN ESTATES LLP.
Partner/Authorized Signatory
SIGNATURE OF OWNER

ALOK ROY
Enlisted Geotechnical Engineer
Rajpur-Sonarpur Municipality
No.- 008/ G.T. Eng., Class-I
SIGNATURE OF GEOTECHNICAL ENGINEER

CERTIFICATE OF STRUCTURAL ENGINEER :

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SANJIV J. PAREKH
M.E.(STRUCT.), M.E. (CONSTRNG.),
R.C.E., FIE-(F-018202-4)
E.S.R. NO. 106, RAJPUR SONARPUR MUNICIPALITY.
SIGNATURE OF E.S.R. SANJIV J. PAREKH

CHANDI PROSAD KHANRA
B.E (Civil), M.E (Struct.), MIE (India)
ESE-12
SIGNATURE OF E.S.E. CHANDI PROSAD KHANRA

DECLARATION OF E.B.A :

I HAVE CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT BUILDING RULES 2007 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE ABUTTING ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILD ABLE SITE AND NOT A TANK OR A FILLED UP LAND.

HARSH SANON
COUNCIL OF ARCHITECTURE
REGISTRATION NO. CA/90/13556
SIGNATURE OF E.B.A
HARSH SANON
COUNCIL OF ARCHITECTURE
REGD. NO. CA/90/13556

JOB NO. TITLE : **BLOCK-1 & BLOCK-2**
DRG NO. SECTION THROUGH STAIR
Multi/SMC-09 (SHOWING FIRE REFUGE PLATFORM)
REVISION NO. SCALE: As mentioned DEALT BY: Mounita CHECKED: Suvadip DATE: 02/02/2021
SANON SEN & ASSOCIATES
5, RUSSEL STREET, KOLKATA-700 071
PHONE:91-33-22264579, 22278068, 22172505;
www.sanonsen.com

OFFICE USE ONLY
SPACE FOR APPROVAL OF S.A.E SPACE FOR APPROVAL OF A.E

Checked by (AVRIT GHARAI) Sub-Assistant Engineer RAJPUR-SONARPUR MUNICIPALITY
Checked by (Rajib Mukherjee) Assistant Engineer Local Office Engineer-in-charge RAJPUR-SONARPUR MUNICIPALITY

APPROVED
Plan No. 90/0202/2021 Dated 10/02/2021
Valid Upto 10/02/2021
Malay Kumar Pal Assistant Engineer Incharge P.W.D.
Dr. Pallab Kumar Das Chairman
RAJPUR-SONARPUR MUNICIPALITY